

## November 28, 2011 EXTENSION OF AWARD POSTING DATE

THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO DECEMBER 2, 2011 PENDING FURTHER EVALUATION.

REFERENCED RFP NUMBER: USC-RFP-2087-CJ

FOR PROVIDING: License to Install, , Operate and Maintain

an Automatic Teller Machine (ATM) to be located at the Humanities Classroom

**Building** 

ISSUE DATE: November 7, 2011

**DEADLINE FOR RESPONSES:** November 16, 2011 at 2:00 PM

Charles C. Johnson, III

Charles C. Johnson, II.

Procurement Manager